

The Eighth Sunday after Pentecost
The Holy Eucharist – Rite Two – Year B – Proper 11
July 18, 2021 – 9:30 A.M.



St. Michael's Episcopal Church – Norman, Okla.

The Rev'd Dr. Dawn Enderwood, Interim Rector

Dr. Judith Phillips, Senior Warden

The Rev'd Dr. Laura S. Blazek, Deacon

The Rev'd Ann Williams Murray, Deacon

Mr. Jon O. Roberts, Organist & Choirmaster

The flowers in the sanctuary are given by Sue Harrington in memory of her father, James Foreman.



WELCOME

OPENING VOLUNTARY

HYMN IN PROCESSION – *Spanish Hymn – The people stand.*

1. Come, Chris-tians, join to sing: Al - le - lu - ia! A - men!
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain: Al - le - lu - ia! A - men!

loud praise to Christ our King: Al - le - lu - ia! A - men!
Let prais - es fill the sky: Al - le - lu - ia! A - men!
Life shall not end the strain: Al - le - lu - ia! A - men!

Let all, with heart and voice, be - fore his throne re - joice;
He is our guide and friend; to us he'll con - de - scend;
On heav - en's bliss - ful shore his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!
his love shall nev - er end: Al - le - lu - ia! A - men!
sing - ing for - ev - er - more: Al - le - lu - ia! A - men!

THE WORD OF GOD

A PENITENTIAL ORDER: RITE II

Celebrant
People

Blessed be God: Father, ✠ Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

Deacon

Let us confess our sins against God and our neighbor.

The people kneel.

Silence may be kept.

All

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our ✠ Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People

Amen.

GLORIA IN EXCELSIS DEO – Powell – S 280 – *The people stand.*

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. AMEN.

THE COLLECT OF THE DAY

Celebrant
People
Celebrant

The Lord be with you.

And also with you.

Let us pray.

The people stand or kneel.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

Reader

THE FIRST READING

A reading from the Book of the Prophet Jeremiah. (23:1-6)

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ²Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

⁵The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

After the reading, the reader says

The Word of the Lord.

Thanks be to God.

People

PSALM 23

Dominus regit me



- ¹ The Lord is my shepherd; *
I shall not be in want.
- ² He makes me lie down in green pastures *
and leads me beside still waters.
- ³ He revives my soul *
and guides me along right pathways for his Name's sake.
- ⁴ Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- ⁵ You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- ⁶ Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.



HYMN IN SEQUENCE – *Sicilian Mariners* – 708 – *The people stand.*

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

THE GOSPEL

Deacon
People

✠ The Holy Gospel of our Lord Jesus Christ according to St. Mark. (6:30-34, 53-56)
Glory to you, Lord Christ.

³⁰The apostles gathered around Jesus, and told him all that they had done and taught. ³¹He said to them, ‘Come away to a deserted place all by yourselves and rest a while.’ For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a deserted place by themselves. ³³Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

⁵³When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴When they got out of the boat, people at once recognized him, ⁵⁵and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

THE HOMILY – *Deacon Laura Blazek*

THE NICENE CREED – *The people stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the ☩ dead,
and the life of the world to come. Amen

THE PRAYERS OF THE PEOPLE

The people kneel or stand.

Deacon God of compassion and mercy, you have made us in your image and placed us in community with each other. Open our eyes to see your face in those with whom we worship, work, and live. Increase our desire for you and your ways.
In your mercy, O God,

People draw each of us closer to your heart.

Deacon We lift before you the our bishops, priests, and deacons, that they may faithfully lead us in our calling to be a light to the world.
In your mercy, O God,

People draw each of us closer to your heart.

Deacon We lift before you the leaders of our nation: the president, the Congress, courts, and local authorities as well as those who govern around the globe. May they always reflect your justice and strive for peace among nations and neighbors.
In your mercy, O God,

People draw each of us closer to your heart.

Deacon We lift before you all who suffer in body, mind, or spirit, and those who struggle with themselves or with difficult situations. Infuse them with your healing power and move us to reach out to them with compassion.
In your mercy, O God,

People draw each of us closer to your heart.

Deacon We lift before you those who are dying and those who mourn. Receive the dying into your eternal embrace, accompanied by choirs of angels and greeted by the host of heaven.

In your mercy, O God,
People draw each of us closer to your heart.

Celebrant Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that in tranquility your dominion may increase until the earth is filled with the knowledge of your love; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

Each Sunday, three candles are lighted for three households of St. Michael's. This Sunday, they are in thanksgiving for Syra Vaz, Marilyn Turner, and Allene Terrell. We also give thanks for the birthdays of Dan Gray, Debra Baggett, Ann Murray, and Sheila Ohl, and for the anniversary of Lester & Pam Wallace. We remember before God those in acute illness: Sonia Bugher, Claire McMurray, Tracey Johnson, and Michael Rabon. We pray for Charles Bradley, who is in hospice care.

THE PEACE – *The people stand.*

The Celebrant then says

The peace of the Lord be always with you.

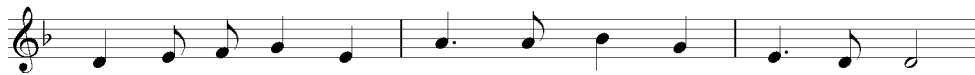
And also with you.

The Peace is exchanged.

People



AT THE PRESENTATION – *Sharpthorne* – 605



1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com-mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum-bly walk with God.)



hum - bly walk with God.

Words: Albert F. Bayly (b. 1901), alt. Copyright ©1949, Albert F. Bayly, used by permission of Oxford University Press.
 Music: *Sharpthorne*, Enk Routley (1917-1982) Copyright ©1969 by Hope Publishing Company. All rights reserved. Used with permission.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: Eucharistic Prayer C

The people remain standing.

The Celebrant, whether bishop or priest, faces them and sings or says

SURSUM CORDA

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

Celebrant

People

Celebrant

People

Celebrant

People

Celebrant

People

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: †††

SANCTUS AND BENEDICTUS – Powell – S 129
**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

The people stand or kneel.

OBLATION

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.†

THE INSTITUTION

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." †††

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." †††

ANAMNESIS

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People **We celebrate his death and resurrection,
as we await the day of his coming.**

EPICLESIS

Celebrant Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Esther, Miriam, and Deborah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread. †**

DOXOLOGY

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. †

All **AMEN.**

PATER NOSTER

Celebrant And now, as our Savior Christ has taught us, and in the language of each heart, we are bold to say:

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those
 who sin against us.
 Save us from the time of trial,
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

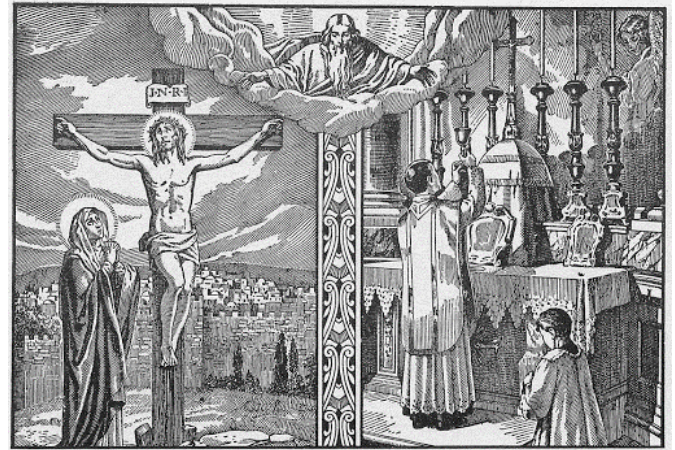
Celebrant

The gifts of God for the people of God. ✠ Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

FRACTION ANTHEM – *Christ our Passover* – Near – S 155

Alleluia, alleluia, alleluia.
 Christ our Passover is sacrificed for us;
 therefore let us keep the feast.
 Alleluia, alleluia, alleluia.

THE COMMUNION



David Bates (English, 1840-1921). *Arab Shepherds*, 1892. Oil on canvas. Worcester City Museums.

Bates was born in Cambridge and from 1855 worked as a porcelain painter at the Royal Worcester porcelain works in Worcester - where he came to specialise in painting flowers. He left his employment there in 1880 to become a full-time professional painter.

Bates was an "open-air" rural landscape artist, painting in the Midlands, Scotland and Wales, and abroad in Switzerland and Egypt. Bates is associated in style with the Birmingham School of artists. Bates exhibited many works at the Royal Academy, Grosvenor Gallery, Royal Society of British Artists and the New Watercolour Society in London, and at the Royal Birmingham Society of Artists. His works are currently on display in Liverpool museum, Worcester City Art Gallery & Museum, and several other galleries.



The Basilica of Sant' Apollinare in Classe is a church in Ravenna, Italy, consecrated on 9 May 549 by the bishop Maximian and dedicated to Saint Apollinaris, the first bishop of Ravenna and Classe. An important monument of Byzantine art, in 1996 it was inscribed with seven other nearby monuments in the UNESCO World Heritage List.

But Ravenna is most famous for its mosaics. During the 5th-century, the city became the centre of late Roman Christian art, and following its absorption into the Byzantine Empire in 540, it hosted a renaissance of Biblical Byzantine mosaics during the second half of the 6th century.

How are we to understand the large figure of Saint Apollinare (identified by the inscription "SANCTVS APOLENARIS")? We could say that he is there simply because he was the first bishop of Ravenna. But everything about this apse suggests a schema extremely well thought out and multivalenced. The way that the holy bishop and martyr is set within the scene suggests that he has a broader significance. Bishop Apollinare is celebrating the divine liturgy, with his hands raised in the "orans" position, denoting intercession. The twelve lambs beside him represent all the faithful, and the garden around him is a microcosm of the whole creation that he and all the faithful offer in the Eucharist, and upon which the Holy Spirit descends and transforms.

HYMN AT COMMUNION – *Resignation* – 664

1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me

is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be

makes me feed be - side the liv - ing stream. _____
 port - ing breath drives all my fears a - way. _____
 mine a - bode and all my work be praise. _____

He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers

sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger

mer - cy's sake, in paths of truth and grace. _____
 o - ver - flows, thy oil a - noints my head. _____
 or a guest, but like a child at home. _____

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

When all have received and everything is put in order, the Celebrant says

Let us pray. (*The people stand or kneel.*)

Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

ANNOUNCEMENTS



Celebrant

THE FINAL BLESSING – *The people stand.*

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious to you; the Lord lift up his countenance upon you and give you peace. And may God, the creator, ✠ Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

People

Amen.

HYMN IN PROCESSION – *Moscow – 537 – The people stand.*

1 Christ for the world we sing! The world to
2 Christ for the world we sing! The world to
3 Christ for the world we sing! The world to
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
Christ we bring with fer - vent prayer; the way - ward
Christ we bring with one ac - cord; with us the
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
and the lost, by rest - less pas - sions tossed,
work to share, with us re - proach to dare,
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
re - deemed at count - less cost from dark de - spair.
with us the cross to bear, for Christ our Lord.
in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886) Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916
based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

THE DISMISSAL

Deacon

People of St. Michael's, what is our mission?

People

At St. Michael's, we live and share the love of Christ.

Deacon

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

FINAL VOLUNTARY

The Fridge Sheet....

- ✓ Please pick up your giving statements on the credenza. If you have any questions, please call Suzanne in the office.
- ✓ There will be **one more Summer Fun Night this summer**: on August 14 at 8:00 p.m., we will have a movie on the lawn.
- ✓ Did you receive a mailing from us containing our records of your household's vital information? You should have! If not, please contact Jeremy. The information was sent so that we can update our records and print a new directory. Please take a moment and look it over and return it to us ASAP!
- ✓ We need some friendly folk to **help with coffee hour each Sunday, or to bring some goodies** on which to nosh. If you are interested, please see the signup sheet on the credenza.
- ✓ We also need one or more people to **help gather recycling each week** and either take it home to your own recycling bin, or to the City of Norman's recycling stations (for glass, in particular). You don't have to be bound to it every week, just as you are able. Let Jeremy know!
- ✓ Take a look at the signup sheets for **altar flowers and sanctuary candles** on the credenza. **There are MANY open spots.**
- ✓ **Church Office hours** are Monday–Thursday, 9:00 A.M.–3:00 P.M. There are often folks in the office outside those hours, so call to check: (405) 321-8951.
- ✓ Rev'd Dawn will be in her office at St. Michael's on Sundays and Tuesdays. You may contact her through the office, or by email: revdawnok@gmail.com
- ✓ **If you require pastoral care during this transition, please contact Jeremy Wance in the church office. In case of emergency outside regular hours, contact Jeremy or Judy Phillips by cell phone.**

SENIOR WARDEN

Judith Phillips

judithlewisphillips@gmail.com

(405) 921-0974

JUNIOR WARDEN

Tina Mahle

tina.mahle@alumni.ou.edu

(405) 517-5142

PARISH ADMINISTRATOR

Jeremy Wance

administrator@stmichaelsnorman.org

(405)226-8245

PRAYERS FOR THE PEOPLE

For those in acute illness:

Sonia Bugher, Marilyn Turner, Michael Rabon, , Claire McMurray, Tracey Johnson

For those experiencing long-term illness:

Betty Foreman, Robert Harrington, Steve Dolman, Bill Wylie, Lawrence Larson, Karen Nix, Anne Million, Beverly Young, Ted Cook, Tom Wakely, Lester Wallace, Bill Petrie, David Pendell, Bill Armstrong

For those with particular concerns:

Jennifer Jazz, Sunday Joyner, David Wesley Joyner.

For those in hospice care or nearing life's end, and for their families:

Charles Bradley

For the departed:

✠None

On the anniversary of their death:

✠Ava Allenberg (7/20/1997)

For those who serve their country:

Samuel Price

Birthdays:

Dan Gray (7/20), Debra Baggett (7/23), Ann Murray (7/23), Sheila Ohl (7/24)

Anniversaries:

Lester & Pam Wallace (7/19)

In the diocesan cycle of prayer:

St. Aidan's, Tulsa; Holy Cross, Owasso

